

(13)

Declaration of Assets and LiabilitiesYear 2023

I, MANISH KUMAR, son/daughter/wife of RAVINDRA KUMAR
 aged 34 years, belonging to BINAR LEGISLATIVE ASSEMBLY
 service and presently working as SECURITY GUARD
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	25,000	PUJA KUMARI 15,000 VERMA			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	80,000	NIL			
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC POLICY NO:- 5283427- 86 RB:-11415 VLY	LIC POLICY NO:- 8218767- 12 RB:-4974 HLY			
(v)	Motor Vehicles (details of make, etc.)	HERO MOTOR CYCLE GLAMOUR BR-024,2007	NIL			
(vi)	Jewellery (give details of weight and value)	GOLD:- 25gm	GOLD:- 50gm SILVER:- 250gm			
(vii)	Other assets, such as values of claims / interests	NIL	NIL			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Manish Kumar
01/02/2023

~~17/12/2022~~
 17/12
 10/2/23

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	,,	,,	,,	,,	,,
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	,,	,,	,,	,,	,,
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	,,	,,	,,	,,	,,
(v)	Others (such as interest in property)	,,	,,	,,	,,	,,

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	,,	,,
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	,,	,,
	(b) dues to departments dealing with supply of water	,,	,,
	(c) dues to departments dealing with supply of electricity	,,	,,

Monishkumar
02/02/2023

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	"	"
	(f) Other dues, if any	"	"
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO:- DLSPK54LJF NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	"	"
	(iii) Sales Tax [Only in case of proprietary business]	"	"
	(iv) Property Tax	"	"

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Monish Kumar

Name of Employee: MANISH KUMAR

Designation: SECURITY GUARD

Department: BIHAR LEGISLATIVE ASSEMBLY

Place: PAINA

Date: 01/02/2023

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Monish Kumar
01/02/2023